| CLERK'S OFFICE | |
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| APPROVED | |
| Date //-/3-0/ | |

Submitted by: Assembly Chair TRAINI Prepared by: Assembly Office For reading: NOVEMBER 13, 2001

ANCHORAGE, ALASKA AR 2001 - 325

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPOINTING GREG MOYER AS MUNICIPAL CLERK.

WHEREAS, per Anchorage Municipal Charter Section 4.05, the Assembly shall appoint a Municipal Clerk; and

WHEREAS, Municipal Clerk Lejane Ferguson retired from the Municipality effective November 6, 2001; and

WHEREAS, since 1985, Greg Moyer has held various positions within the Municipality, to include Management Analyst within OMB, Management Systems Officer for the Municipality, and Director of the Assembly Office (since 1994); and

WHEREAS, given his education (MPA), work experience and accomplishments in these positions, Mr. Moyer was recently appointed as Director of the Assembly Department and as Acting Municipal Clerk; and

WHEREAS, in addition to his duties as Director of the Assembly Department, Mr. Moyer is well-qualified to work with Assemblymembers, Clerk's Office staff, the Administration, and the public as Municipal Clerk.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

<u>Section 1</u>: That Greg Moyer, in addition to his duties as Director of the Assembly Department, is appointed as Municipal Clerk.

Section 2: That this resolution is effective upon passage and approval

PASSED AND APPROVED by the Anchorage Municipal Assembly on this day of November, 2001.

Chair

ATTEST:

Luy Moys

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

An 2001-325

| 1 | SUBJECT OF AGENDA DOCUMENT | | DATE PREPARED // - 7-0/ | | |
|---|--|--------------------------------------|--|--|--|
| | Appointing Grea Moyer as | | INDICATE DOCUMENTS ATTACHED | | |
| | My of a lock Clark | | AR | | |
| | 11/01/10par Clerk | | | | |
| 2 | DEPARTMENT NAME Assembly | Assembly DIRECTOR'S NAME Dick Train | | | |
| 3 | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY | HE DOCUMENT WAS ACTUALLY PREPARED BY | | | |
| 4 | COORDINATED WITH AND REVIEWED BY | INITIALS | DATE | | |
| | Mayor | | | | |
| | Heritage Land Bank | | | | |
| | Merrill Field Airport | | | | |
| | Municipal Light & Power | | | | |
| | Port of Anchorage | | | | |
| | Solid Waste Services | | | | |
| | Water & Wastewater Utility | | | | |
| | Municipal Manager | | | | |
| | Cultural & Recreational Services | | | | |
| | Employee Relations | | | | |
| | Finance, Chief Fiscal Officer | | | | |
| | Fire | | | | |
| | Health & Human Services | | | | |
| | Office of Management and Budget | | | | |
| | Management Information Services | | | | |
| | Police | | | | |
| | Planning, Development & Public Works | | | | |
| | Development Services | | | | |
| | Facility Management | | | | |
| | Planning | | | | |
| | Project Management & Engineering | | | | |
| | Street Maintenance | | | | |
| | Traffic | | CEICE | | |
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| | Purchasing | | NOV 07 20 | | |
| | Municipal Attorney | | 2001 | | |
| | Municipal Clerk | | The Bank | | |
| | Other | | JAMES OF THE OF | | |
| 5 | SPECIAL INSTRUCTIONS/COMMENTS | | | | |
| | AK tor Action 95. | | | | |
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| 6 | ASSEMBLY MEETING DATE //-/3-0/ | 7 PUBLIC HEARING DATE | REQUESTED | | |